



**ASSOCIATION OF MUNICIPAL ADMINISTRATORS OF N.B.
ASSOCIATION DES ADMINISTRATEURS MUNICIPAUX DU N.-B.**

20, rue Courtney Street, Douglas, NB E3G 8A1
TEL.: (506) 453-4229 FAX/Télécopieur: (506) 444--5452
Courriel/E-Mail: amanb@nb.aibn.com

2016 ANNUAL CONFERENCE

June 8-10, 2016

Congress Centre of the Acadian Peninsula, 106A Aquarium St., Shippagan, N.B.

EXHIBITOR REGISTRATION

Company Name: _____

Type of Business: _____

Address: _____

Telephone: _____ Fax: _____

E-Mail: _____

Website: _____

Contact Person: _____

How many booths do you require? _____

Do you require a table and chairs? _____

Do you require electrical outlet? _____

Do you require wireless connection? _____

Please indicate the names of your reps who will be staffing your booth during the conference:

The booth registration fee of **\$550** is payable to the Association of Municipal Administrators of New Brunswick and should be sent to the attention of Danielle Charron at 20 Courtney St., Douglas, N. B. E3G 8A1 along with your registration form.

A conference program and registration form for meals and activities will be forwarded to you after your registration is confirmed. Your representative(s) may attend these functions by registering and paying for the cost of same in advance.